



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

**Reflection: WONDER AND AWE BEFORE THE EUCHARIST
Solemnity of the Most Holy Body and Blood of Christ**

At the holy Mass, as soon as the priest pronounces the words of the consecration, transforming the bread and wine into the Body and Blood, Soul, and Divinity of Jesus Christ our Lord, he genuflects, rises, and then says, “The mystery of faith.” What is “the mystery of faith?” Oftentimes, when we say that something is a mystery, we mean that the conclusion is hidden but that there are certain clues to help solve the mystery. And once the mystery is solved, everything is clear, and it is no longer a mystery. “The mystery of faith” is much different. Those words are spoken at Mass immediately after the consecration as a way of drawing the faithful into a holy awe and amazement of what just took place. But this mystery can only produce wonder and awe if the reality of +what just took place is understood through the gift of faith. Faith is knowing and believing without perceiving the reality before us with our five senses or through logical deduction. In other words, faith produces true knowledge of a spiritual reality that can only be known, understood, and believed through spiritual insight. Therefore, if we attend the Mass and have been gifted with the knowledge of faith, then as soon as the consecration of the bread and wine takes place, we will cry out interiorly, “My Lord and my God!” We will know that God the Son is present before us in a veiled way. Our eyes do not perceive, nor do any of our senses reveal to us the great reality before us. We cannot rationally deduce what just took place. Instead, we come to know and believe that the Son of God, the Saviour of the World, is now present before us in His fullness, under the veil of mere bread and wine. Reflect, today, upon the hidden but real Mystery of Faith. Allow yourself to be drawn into a wonder and awe at what you are privileged to attend. Let your faith in the Most Holy Eucharist grow by being open to a deepening of this gift of faith through spiritual insight and belief. Behold this great Gift of the Eucharist with the eyes of faith and you will be drawn into the wonder and awe that God wants to bestow upon you. *My ever-glorious Eucharistic Lord, I do believe that You are here, made present in our world under the form of bread and wine, every time the Holy Mass is celebrated. Fill me with a deeper faith in this Holy Gift, dear Lord, so that I may be drawn into wonder and awe every time I witness this holy Consecration. Jesus, I trust in You.*

*Excerpts from John Paul Thomas, Catholic Daily Reflections,
<https://mycatholic.life> 08/06/23*



**Riflessione: SANTISSIMO
CORPO E SANGUE DI
CRISTO**

Oggi festeggiamo il sacramento dell'Eucaristia che il Signore ci ha lasciato come segno della sua presenza, della sua realtà corporale, del suo sacrificio sulla croce e della vita eterna di cui ci ha reso partecipi. Gesù ce ne parla in termini di corpo e di cibo. La realtà del dono del Padre alla nostra umanità si esprime, dall'inizio alla fine, sotto forma di corpo.

Si tratta dapprima della realtà carnale del corpo fatto di carne e sangue, che soffre e muore sulla croce. È questo corpo ferito che risorge e che Gesù dà da vedere e da toccare agli apostoli. Ma Gesù non si ferma qui. Suo corpo è anche la Chiesa, corpo mistico di cui Cristo è la testa. Ed è infine questo corpo sacramentale che nutre coloro che lo mangiano: “Prendete e mangiate: questo è il mio corpo!”. Già i primi cristiani paragonarono il corpo spezzato di Cristo al grano, macinato in farina per diventare pane, dopo essere stato mischiato all'acqua della vita e passato nel fuoco dello Spirito. Questo pane spirituale, fatto dal grano del campo che è Gesù, divenendo, come il vino dell'Eucaristia, nostro cibo, nutre in noi la vita divina, che è vita eterna. E Gesù, ancora una volta, afferma: “Io sono”. Qui dice: “Io sono il pane”. Gesù costituisce il solo nutrimento che possa dare la vita divina. Chi non mangia di questo pane non avrà la vita in lui. Ecco perché noi celebriamo oggi la realtà umana e divina del Verbo fatto carne e anche quella del corpo risorto; ed ecco perché ci dà davvero quanto promesso. Attraverso lui, siamo concretamente in comunione con il nostro Dio. Bisogna essere presenti alla sua presenza reale.

Excerpts from <https://www.lachiesa.it> 08/06/23

Prayer to Saint John Baptist Scalabrini

*O Saint John Baptist Scalabrini, missionary of the Word of God, minister of the Eucharist and of the Church, man of charity and communion, most loving son of Mary, apostle of the catechism, and father to the migrants. We rely on your intercession to receive God's blessings on ourselves and our beloved ones, on those who face migration and on all humankind. May the Holy Trinity, through your intercession, grant us the grace ... (pause for your intention) that we entrust to your fatherly love. Amen. **Saint John Baptist Scalabrini. Pray for us!***

The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY'S** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units T:9926 5621 E:psu@cam.org.au W:melbournecatholic.org/safeguarding**



**The Missionaries of St. Charles Borromeo - Scalabrinians - www.Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959**

A reading from the First Letter of St Paul to the Corinthians(10:16-17)

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

The Word of the Lord.

Gospel Acclamation: Alleluia, alleluia! I am the living bread which came down from heaven, says the Lord; if any one eats of this bread, he will live for ever. **Alleluia! (Jn 6:51)**

A reading from the Holy Gospel according to St John (6:51-58)

Jesus said to the crowd: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

The Gospel of the Lord.

Communion Antiphon: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. (Jn 6:57)

Entrance:

O GOD BEYOND ALL PRAISING

O God beyond all praising, we worship you today and sing the love amazing, that songs cannot repay; for we can only wonder, at every gift you send, at blessings without number, and mercies without end: we lift our hearts before you, and wait upon your word, we honour and adore you, our great and mighty Lord.



O God of all creation, whose glory fills the sky, We gather in your presence, our spirits lifted high; To bring for humble service, those who answer to your call, That they may follow Christ, the example for us all Protect them and guide them, their faith in you be strong, As now they journey onward, we sing the ancient song.

Then hear, O gracious Savior, accept the love we bring, that we who know your favour, may serve you as our king; and whether our tomorrows, be filled with good or ill, we'll triumph through our sorrows, and rise to bless you still: to marvel at your beauty, and glory in your ways, And make a joyful duty, our sacrifice of praise.

Text: Michael Perry © 1982 The Jubilate Group (admin. Hope Publishing Company)

Offertory:

BREAD FOR THE WORLD

Refrain:
*Bread for the world:
a world of hunger.
Wine for all peoples:
people who thirst.
May we who eat,
be bread for others.
May we who drink,
pour out our love.*



Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain. Where we divide your people, you are waiting there, on bended knee to wash our feet with endless care. **(refrain)**

Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps. Where we are tired and weary, you are waiting there to be the way which beckons us beyond despair. **(ref)**

Text and Music: Bernadette Farell, © 1990, Published by OCP.

Communion:

SEED, SCATTERED AND SOWN



Refrain:
*Seed, scattered and sown,
wheat, gathered and grown,
bread, broken and shared as one,
the Living bread of God.
Vine, fruit of the land,
wine, work of our hands,
one cup that is shared by all;
the Living Cup,
the Living Bread of God.*

Is not the bread we break, A sharing in our Lord? Is not the cup we bless, The blood of Christ outpoured? The seed which falls on rock Will wither and will die, The seed within good ground Will flower and have life.

As wheat upon the hills Was gathered and was grown, So may the Church of God Be gathered into one.

Text: Dan Feiten, Tune: Arr. by Eric Gunnison & R.J. Miller; © 1987, Ekklesia Music, Inc.

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Final BRING FORTH THE KINGDOM

You are salt for the earth, O people, salt for the city of God! Share the flavor of life, O people: life in the kingdom of God!



Refrain:
*Bring forth the kingdom of mercy,
bring forth the kingdom of peace.
Bring forth the kingdom of justice,
bring forth the city of God!*

You are a seed of the word, O people, bring forth the kingdom of God! Seeds of mercy and seeds of justice, grow in the kingdom of God

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 10th June 2023 Year 'A' The Most Holy BODY and BLOOD OF CHRIST (Corpus Christi) Vigil Mass 	<i>"Whoever feeds on my flesh and drinks my blood abides in me, and I in him".</i>	Congratulations to Mauricio Cardenas Fajardo Receiving the Sacrament of Confirmation during the 7.00pm Spanish Mass.	10.30am Memorial Mass for Samuel GOMEZ CARDERO † 6.00pm 7.00pm Spanish Mass including Sacrament of Confirmation 	Baptism Celebrations: Sebastian VARGAS Congratulations! 
SUNDAY/DOMENICA 11th June 2023 Year 'A' The Most Holy BODY and BLOOD OF CHRIST (Corpus Christi) Year "A"	<i>"Chi mangia la mia carne e beve il mio sangue rimane in me e io in lui."</i>	8.30am Alfredo MORETTI (2nd anniversary) 10.00am Portuguese Mass	9.45am Salvatore SALA - Pia CONTU Lawrence, Ivy & Jack FISHER † 11:00am PRO-POPULO	9.45am Mass 1st Holy Communion Mateo Gomez Perilla Gabriela Gomez Perilla Sarah Diaz Sequera Leandro Garaffa Daniel Garaffa Congratulations!
Monday / Lunedì 12th June 2023 Year 'A' 2 Cor 1:1-7: Mt 5:1-12:	Responsorial Psalm <i>Praise the Lord, Jerusalem.</i>		9.15 am	
Tuesday / Martedì 13th June 2023 Year "A" 2 Cor 1:18-22: Mt 5:13-16 St. Anthony of Padua, priest	Responsorial Psalm <i>Lord, let your face shine on me.</i>		9.15am St. Anthony of Padua 10.45am Rosary followed by Funeral Mass for Cruz FERNANDEZ	<i>Our deepest sympathy to the family and friends of Cruz FERNANDEZ. May she rest in peace.</i> 
Wednesday / Mercoledì 14th June 2023 Year "A" 2 Cor 3:4-11: Mt 5:17-19:	Responsorial Psalm <i>Holy is the Lord of our God.</i>		9.15am 7.30pm Mass & Novena in honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday / Giovedì 15th June 2023 Year 'A' 2 Cor 3:15 - 4:1, 3-6: Mt 5:20-26:	Responsorial Psalm <i>The glory of the Lord will well in our land.</i>		9.15am	
Friday / Venerdì 16th June 2023 Year 'A' Deut 7:6-11: 1 Jn 4:7-16 Mt 11:25-30 The Most SACRED HEART of Jesus	Responsorial Psalm <i>The Lord's kindness is everlasting to those who fear him.</i>		9.15am The Most SACRED HEART of Jesus	Wedding Celebrations for: Bridget NELTHROPP & Lucas NARDELLA Congratulations! 
Parish Priest: Fr. Fransiskus (Frank) Yangmint,cs Fr. Vito Pegolo, CS Assistant Parish Priest & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489 6777	Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228

Liturgy of the Word 17th/18th June 2023	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	L. Eyles	G. Piantella	M C Sisters	T. Toscano
II Reading	N. Raveche	G. Piantella	C. Smith	T. La Marca
Prayers of the Faithful	N. Raveche	G. Piantella	B. Koh	G. Catena

Moving with the times - Online Giving:

If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link.



<https://melbournecdfpay.org.au/details/?id=622453>

HOLY HOUR OF DIVINE MERCY

Everyone is welcome to HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd & 4th Friday at 6.30pm in St Brigid's Church North Fitzroy.

SOUTHERN STARS SOCIAL CLUB

Is organizing an Over 28'S Party Night for Single Catholics in 28 to 60 age group. Sunday 24th June 2023 Starting Time: 8.00pm Location: School Hall at St. Scholastica's Parish. Cnr. Burwood Highway & Stirling Street East Burwood. Melways 61 D 6 Cost: \$13.00 includes lucky door prizes and supper. Enquiries: Peter 98852167

St. Brigid & St. Mark Collections

1 Collection	\$1050 - 00
2 Collection	\$520 - 00
Envelopes	\$169 - 00

St. Vincent de Paul Society WINTER APPEAL 4/5 & 11/12 June
This year the appeal will take place over two weekends 10th/11th & 17th/18th June.

Envelopes will be available in church.
"Help end the pain of poverty"
La Società San Vincenzo de Paoli **"WINTER APPEAL"**
Quest'anno l'Appello si terrà per due Weekends 10/11 e 17/18 Giugno. La Società fa appello alla vostra generosità. Le buste saranno ottenibili in Chiesa. **Aiutiamo a mettere fine alla povertà!**

FEAST OF ST. JOHN BAPTIST SCALABRINI
Sunday 25th June, 2023
With Only ONE INTERCULTURAL COMBINED MASS AT 10.30am
(Please note!! There will be **NO** 8.30am mass at St. Mark's and **NO** 9.45am mass at St. Brigid's) Members of different Communities, you are invited to come dressed in your traditional costume. After Mass there will be lunch in the parish hall. **Elderly parishioners of St. Mark's, if you require a lift to St. Brigid's please let Fr. Frank know.**

BENEDIZIONE DEI PANINI DI SANT'ANTONIO a San MARCO e Santa BRIGIDA
Domenica prossima durante le Sante Messe a San Marco e a Santa Brigida ci sarà la benedizione e distribuzione dei panini.

CONFIRMATIONS
Confirmations this year will take place in our parish on **Sunday 9th July** with **ONE** only combined Mass at 10.30am.

Ingresso:**IL SIGNORE CI HA AMATO**

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore è qui presente col suo amor

È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor O Signore, porta tutti al tuo amor.

Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. **Rit.**

**Offertorio:****MISTERO DELLA CENA**

Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà

**Comunione:****SEI TU SIGNORE IL PANE**

Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi. Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi.

Mangiate questo pane: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà. È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi. Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità.

**Riflessione:****T'ADORIAM OSTIA DIVINA**

T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dell'Angelo il sospiro, Tu dell'uomo sei l'onor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dei forti la dolcezza, Tu dei deboli il vigor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu salute dei viventi, Tu speranza di chi muor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor.

**Fine:****NOME DOLCISSIMO**

Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore **Fra i cori angelici è l'armonia: Ave Maria, ave Maria!**

Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella. **Ascolta il grido dell'anima mia: Ave Maria, ave Maria.**

Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero, **Fra i cori angelici è l'armonia: Ave Maria, ave Maria! x2**

